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# California State Senate

## ENVIRONMENTAL QUALITY



**BENJAMIN ALLEN**  
CHAIR

**Chief Consultant**  
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**Committee Assistant**  
Mimi Holtkamp

**State Capitol, Room 2205**  
(916) 651-4108

### AGENDA

Monday, June 14, 2021  
10 a.m. -- John L. Burton Hearing Room (4203)  
(Please note time change)

### MEASURES HEARD IN FILE ORDER

\*\*indicates items on consent

- |     |           |  |  |
|-----|-----------|--|--|
| 1.  | AJR 2     | O'Donnell                                | Coastal and marine waters: Santa Catalina Island: dichloro-diphenyl-trichloroethane.                           |
| 2.  | AJR 4     | Cristina Garcia                          | Basel Convention: ratification.  |
| 3.  | AB 39     | Chau                                     | California-China Climate Institute.  |
| 4.  | AB 304    | Quirk                                    | Contaminated sites: waste releases or surface or groundwater contamination: local oversight: remedial actions. |
| 5.  | AB 1428** | Quirk                                    | Safe Drinking Water Act: applicability.  |
| 6.  | AB 332**  | Environmental Safety and Toxic Materials | Hazardous waste: treated wood waste: management standards.(Urgency)  |
| 7.  | AB 698**  | Environmental Safety and Toxic Materials | Hazardous waste: small quantity generator.   |
| 8.  | AB 440**  | Bigelow                                  | Bear Lake Reservoir: recreational use.   |
| 9.  | AB 504**  | McCarty                                  | Solid waste: commercial and organic waste: recycling bins.   |
| 10. | AB 818**  | Bloom                                    | Solid waste: premoistened nonwoven disposable wipes.   |
| 11. | AB 819**  | Levine                                   | California Environmental Quality Act: notices and documents: electronic filing and posting.                    |
| 12. | AB 1298** | Bloom                                    | Pesticides: use of 2nd generation anticoagulant rodenticides.  |