



# Joint Legislative Committee on Emergency Management

### Chair: Senator Henry Stern Vice-Chair: Assemblymember Freddie Rodriguez

## INFORMATIONAL HEARING The Extreme Heat Emergency

February 3, 2022, 1:00pm California Senate Floor

#### Hearing Agenda

Each witness will have 3 minutes to present Following each presentation, 3 minutes will be allocated for questions

#### **Opening Remarks - 20 min**

- Senator Henry Stern (D-Los Angeles), Chairman
- Assemblymember Freddie Rodriguez (D-Chino), Vice-Chairman
- Senator Monique Limón (D-Santa Barbara)
- Assembymember Kelly Seyarto (R-Riverside County)

#### The Governor's "California Extreme Heat Action Plan" - 15 min

- Amanda Hanson, California Natural Resources Agency, Deputy Secretary for Climate Change
- Nuin-Tara Key, Governor's Office of Planning and Research, Deputy Director for Climate Resilience

The Human Costs of Heat: Risk & Vulnerability - 36 min

- Jonathan Parfrey, Climate Resolve Executive Director
- Kristen Torres Pawling, Los Angeles County Sustainability Program Director
- Nancy Zuniga, Director of the Worker's Health Program, IDEPSCA Instituto de Educacion Popular del Sur de California
- Mariana Estrada Amazon warehouse employee
- Lawrence Berkeley National Laboratory
  - Ronnen Levinson, Leader of the Heat Island Group
  - Max Wei

#### A Different Kind of Disaster: Prevention & Response - 36 min

- Kevin McGowan, Los Angeles County Office of Emergency Management Director
- Sona Mohnot, Greenlining Institute
- Cynthia Castillo, Western Center on Law and Poverty
- Amee Raval, APEN
- Jose Torres, Building Decarbonization Coalition

#### The State of California's First Responders to Heat - 18 min

- Rohan Radhakrishna, MD, MPH, Deputy Director, Office of Health Equity, California Department of Public Health
- California Department of Industrial Relations:
  - David Hornung, Heat and Agriculture Program Manager, Division of Occupational Health and Safety (Cal/OSHA)
  - Debra Lee, Deputy Chief Safety, Division of Occupational Health and Safety (Cal/OSHA)

<u> Public Comment - 20 min</u>

<u> Closing Remarks - 5 min</u>