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| **Vice-Chair**Stone, Jeff**Members**Gaines, TedHill, JerryLara, RicardoSkinner, NancyStern, Henry I. | **ENVIRONMENTAL QUALITY**BOB WIECKOWSKI CHAIR | **Chief Consultant**Rachel Machi Wagoner**Consultant**Genevieve WongDavid Ernest García**Committee Assistant**Mimi Holtkamp**State Capitol, Room 2205****(916) 651-4108****FAX: (916) 322-3519** |
| **AGENDA**Tuesday, August 28, 2018 9 a.m. -- Room 3191 |

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| **PURSUANT TO SENATE RULE 29.10** |

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| 1. | AB 2501 | Chu | Drinking water: state administrators: consolidation and extension of service. |