

STATE CAPITOL SACRAMENTO, CALIFORNIA 95814

Joint Committee on Fisheries and Aquaculture California Fishery Updates, Whale Protection Efforts and 2018 Legislative Recommendations Chair: Senator Mike McGuire

October 27, 2017 – 1:00 p.m. to 5:00 p.m. Humboldt County Board of Supervisors Chambers 825 Fifth Street, Eureka, California Live stream: http://senate.ca.gov/

1. Welcome & Opening Statement

Senator Mike McGuire, Committee Chairman Members of the Joint Committee

2. Welcoming Remarks from Humboldt County

Ryan Sundberg – Vice Chair, Humboldt County Board of Supervisors

Jacque Hostler-Carmesin – Vice President, California Fish and Game Commission

3. California Marine Fisheries and Domoic Acid Testing Updates

Dr. Craig Shuman – Manager, Marine Region, California Department of Fish and Wildlife *Dr. David Mazzera* – Chief, Food and Drug Branch, California Department of Public Health

4. Protecting Whales by Reducing Risks from Fishing Activities

Dr. Craig Shuman – Manager, Marine Region, California Department of Fish and Wildlife Kelly Sayce – Administrator, California Dungeness Crab Fishing Gear Working Group Tom Dempsey – Senior Fisheries Project Director, The Nature Conservancy

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5. California Fishery Disaster Updates

Noah Oppenheim – Executive Director, Pacific Coast Federation of Fishermen's Associations

Tom Trumper – Vice President, California Sea Urchin Council

Rick Mayer – Board Member, California Wetfish Producers Association

6. California Dungeness Crab Task Force Representatives

Paige Berube – Program Manager, Ocean Protection Council

Gerry Hemmingsen – Supervisor, Del Norte County

Mike Cunningham – Executive Committee Member, California Dungeness Crab Task Force

7. Recommendations for 2018 Fishery Legislation

Mitch Farro – Chairman, California Advisory Committee on Salmon & Steelhead Trout
Noah Oppenheim – Executive Director, Pacific Coast Federation of Fishermen's Associations
Rob Ross – Executive Director, California Fisheries and Seafood Institute
Ken Bates – Vice President, Humboldt Fishermen's Marketing Association

- **8. Public Comments** 2 minutes per speaker
- 9. Closing Comments: Committee Chairman and Members
- 10. Adjournment