

**California Advisory Committee on Salmon and Steelhead Trout  
Meeting Agenda**

**Thursday October 24, 2019**

**10:00 AM to 4:30 PM**

CDFW Fisheries Branch Office – Main Conference Room  
830 S Street, Sacramento, CA 95811

**Call in Number: 877-848-7030 Code: 3243574**

**AGENDA<sup>1</sup>**

**10:00 - 10:30**

- Welcome, Introductions, and Establish Quorum
- Opening Comments by CDFW and CAC Members
- Public Comment

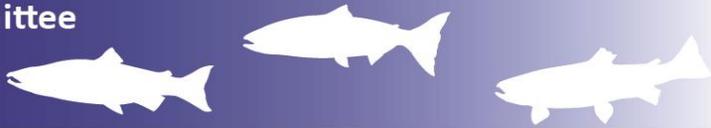
**10:30 – 12:00**

- Establish protocols for CAC members and the public to call in to CAC meetings. Discuss if/how to add these rules to the CAC Bylaws.
- Develop process for the CAC Committee to propose and develop meeting agendas and topics; set CAC meeting dates for 2020.
- Status of Restoration Advisory Committee 2018 Final Report and Recommendations to CDFW.
- Legislative updates
- If time allows: (1) update on Summer Steelhead listing petition; (2) status of Steelhead Report and Restoration Card funds distribution; (3) update on status of CDFW Restoration Manual content updates; (4) update on the North Coast Salmon Project (status and expected outcomes)

**12:00 – 13:00 - Lunch**

**13:00 – 16:00**

- Discussion of California Monitoring Program (CMP) with focus on integrating CDFW's priorities with NMFS 7/25/19 matrix.
  - Review July CAC Meeting NMFS materials
  - Is there a consensus set of CMP locations statewide?
- Discuss status of Fisheries Bulletin 180 and Department perspective on future updates to FB180.
  - Status of Southern California Monitoring Addendum to FB180



- Inclusion of Central Valley monitoring programs
- Status of CMP Management and Technical Teams
  - How to maintain consistency
  - Potential external partner technical participation
- Discuss Department's preferences on how CMP program would be administered

Invited Department Managers/Supervisors (in person or by phone): Kevin Shaffer, Jonathan Nelson, Tony Labanca, Jason Roberts, Colin Purdy, Eric Larson, Gerald Hatler, Rich Burg, Ryon Kurth, Seth Ricker, Allan Renger, George Niellands, Mary Larson

**16:00 pm - Public Comment**

**16:20 pm - ADJOURN**

<sup>1</sup>Public Comments will be taken at the beginning and end of the meeting. Comment time will normally be three minutes, and may be limited at the discretion of the Chair.