|  |  |  |
| --- | --- | --- |
| **Vice-Chair**Cannella, Anthony**Members**Allen, BenjaminDodd, BillGaines, TedGalgiani, CathleenMcGuire, MikeMorrell, MikeRoth, RichardSkinner, NancyVidak, AndyWieckowski, BobWiener, Scott D. | **TRANSPORTATION AND HOUSING**JIM BEALL CHAIR | **Principal Consultant**Erin RichesManny Leon**Chief Consultant**Randy Chinn**Consultant**Alison HughesJeffery Song**Committee Secretary**Katie Bonin**Assistant**Cicely Chisholm**State Capitol, Room 2209****(916) 651-4121****FAX: (916) 445-2209** |
| **AGENDA**Tuesday, April 10, 2018 1:30 p.m. -- John L. Burton Hearing Room (4203) |

|  |
| --- |
| **MEASURES HEARD IN FILE ORDER**Consent items indicated with a \* |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | SB 987\* | Galgiani | Driver’s licenses: organ and tissue donation registry: consent. |
| 2. | SB 989\* | Wieckowski | State highways: relinquishment. |
| 3. | SB 1029 | McGuire  | North Coast Railroad Authority: right-of-way: Great Redwood Trail Agency. |
| 4. | SB 1080 | Newman | Transportation network companies: driver identification. |
| 5. | SB 1119\* | Newman | Low Carbon Transit Operations Program. |
| 6. | SB 1259\* | Nielsen | Signage: tourist-oriented destination signs.  |
| 7. | SB 1397 | Hill | Automated external defibrillators: requirement: modifications to existing buildings. |
| 8. | SB 1403\* | Lara  | California Clean Truck, Bus, and Off-Road Vehicle and Equipment Technology Program. |