CALIFORNIA LEGISLATURE



SECRETARY OF THE SENATE DANIEL ALVAREZ

DEPUTY SECRETARIES GAIL LANG JEANNIE OROPEZA BOB RUFFNER SHERON VIOLINI COMMITTEE ASSISTANT JANE LEONARD BROWN

MEMBERS ANTHONY CANNELLA CONNIE M. LEVVA HOLLY J. MITCHELL

SENATE RULES COMMITTEE

KEVIN DE LEÓN CHAIR

WEDNESDAY, FEBRUARY 03, 2016 1:30 PM STATE CAPITOL, ROOM 113

AGENDA

BILL REFERRALS

VICE-CHAIR SHARON RUNNER

1. Reference of Bills to Committees

GOVERNOR'S APPOINTEE(S)

- 2. GOVERNOR'S APPOINTEES REQUIRED TO APPEAR
 - A. JUSTIN R. PADDOCK, Chief, Bureau of Electronic and Appliance Repair, Home Furnishings and Thermal Insulation
 - B. SILAS H. ABREGO, Ed.D., Member, Trustees of the California State University
 - C. ADAM DAY, Member, Trustees of the California State University
 - D. PETER J. TAYLOR, Member, Trustees of the California State University
- 3. GOVERNOR'S APPOINTEES NOT REQUIRED TO APPEAR
 - E. GEORGE H. LIVINGSTONE, Member, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo and Suisun
 - F. JENNIFER F. SCHMID, Member, Board of Pilot Commissioners for the Bays of San Francisco, San Pablo and Suisun

FLOOR ACKNOWLEDGEMENT(S)

- 4. Request from Senator Fuller and other members for a floor introduction during session on Monday, February 29, of a group of seven women in acknowledgement of "Women in Aerospace and Engineering"
- 5. Request from Senators Hall and Mitchell to present resolutions during session on Friday, February 12, to a group in celebration of Black History Month
- 6. Request from Senator Huff to present a resolution during session on Thursday, March 3, to six Washington Middle School (La Habra) students and their teacher for entering the Lexus Eco Challenge contest as "The Water Guardians" and winning \$10,000 for their water saving efforts