AGENDA

Tuesday, August 14, 2018 9:30 – Room 3191

MEASURES HEARD IN FILE ORDER

PURSUANT TO SENATE RULE 29.10 (b)

 $1. \hspace{0.5cm} AB\ 1065 \hspace{0.5cm} Jones-Sawyer \hspace{0.5cm} The ft: aggregation: organized\ retail\ the ft.$

REGULAR ORDER OF BUSINESS

2. AB 1488 Thurmond County juvenile transition centers.(Urgency)