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| **Vice-Chair**Stone, Jeff**Members**Allen, BenjaminAtkins, Toni G.Hueso, BenJackson, Hannah-BethMonning, BillStern, Henry I.Vidak, Andy | **NATURAL RESOURCES AND WATER**ROBERT M HERTZBERG CHAIR | **Principal Consultant**Dennis O'Connor**Chief Consultant**William Craven**Consultant**Domonique JonesKatharine MooreMike Peterson**Committee Assistant**Patricia Hanson**State Capitol Room 5046****(916) 651-4116** |
| **AGENDA**Monday, June 5, 2017 1:45 p.m. -- Room 112 |

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| 1. | AJR 15 | Aguiar-Curry | Federal public lands. |