

# SUBCOMMITTEE NO. 4

# Agenda

Senator Richard D. Roth, Chair  
Senator Steven M. Glazer  
Senator Scott Wilk



Thursday, March 15, 2018  
9:30 a.m. or upon adjournment of session  
State Capitol - Room 2040

## PART A

Consultant: James Hacker

### Vote Only Calendar **AAB 3-0**

<u>Item</u>	<u>Department</u>	
<b>2240</b>	<b>Department of Housing and Community Development</b>	
Issue 1	Roberti Affordable Sales Program	3
Issue 2	Transactions Unit Fund Shift	3
Issue 3	Mobilehome Purchase Program Technical Assistance (SB 136)	3
Issue 4	Mobilehome Release of Liability (SB 542)	3
<b>1700</b>	<b>Department of Fair Employment and Housing</b>	
Issue 1	Job Applicant Criminal History (AB 1008)	3
Issue 2	New Parental Leave Act (SB 63)	3

### Items Proposed for Discussion

<u>Item</u>	<u>Department</u>	
<b>2240</b>	<b>Department of Housing and Community Development</b>	
Issue 1	Legislative Proposal: Office of Homeless Youth (SB 918) <b>Hold Open</b>	5
Issue 2	Statewide Housing Package (SB 2 and SB 3) <b>Hold Open</b>	6
Issue 3	Affordable Housing and Sustainable Communities Program <b>Hold Open</b>	10
Issue 4	Veteran's Housing and Homelessness Prevention Program <b>AAB 3-0</b>	11
Issue 5	Long-Term Monitoring and Default Reserve <b>Hold Open</b>	12
Issue 6	Housing for a Healthy California (AB 74) <b>AAB 3-0</b>	14
Issue 7	Community Development Block Grant Program Redesign <b>No Action</b>	16
<b>1700</b>	<b>Department of Fair Employment and Housing</b>	
Issue 1	Systemic Litigation Unit <b>AAB 3-0</b>	19
<b>0650</b>	<b>Governor's Office of Planning and Research</b>	
Issue 1	California Institute to Advance Precision Health and Medicine <b>Hold Open</b>	21
Issue 2	OPR Housing Package Response <b>Hold Open</b>	22
Issue 3	California Complete Count – Census 2020 <b>Hold Open</b>	23

Public Comment